

HOW MUCH DOES GOD FOREKNOW?

ONLINE SUPPLEMENT

PREDICTIVE PROPHECIES IN SCRIPTURE ABOUT FUTURE FREE HUMAN CHOICES OR EVENTS INVOLVING FREE HUMAN CHOICES

In a comprehensive survey, I have identified a total of 4,017 predictive prophecies in canonical Scripture.¹ Of these, 2,323 are predictive prophecies concerning future free human decisions or events that involve in one way or another such free decisions. In what follows, I will list these 2,323 predictive prophecies by reference only. Following this list, I will quote 300 representative prophecies, 157 from the Old Testament and 143 from the New Testament, to illustrate the number and variety and precision of such biblical predictions.² Taken together, they form a strong quantitative argument for God's foreknowledge of free human decisions.

2,323 BIBLICAL PROPHECIES RELATING TO FREE HUMAN DECISIONS (By Reference Only)

Old Testament Texts

Genesis 3:15; 3:16; 4:12b; 4:14; 5:29; 6:18; 9:24; 9:26-27; 12:2-3; 12:7; 13:14-17; 15:4-5; 15:13; 15:15; 15:16; 15:18-21; 16:11-12; 17:3-8; 17:15-16; 17:19-21; 18:10-14;

¹These 4,017 predictive prophecies can be broken down into the following categories: 128 prophecies about what God will do in and through nature; 1,893 prophecies about what God will do in and to and through human beings; 1,474 prophecies about what believers will do or have happen to them (without God explicitly being said to do these things); and 522 prophecies about what unbelievers will do or have happen to them.

²Two other factors were involved in the selection of the prophecies listed in this supplement. First, I have not included any prophetic statements that are explicitly conditional in grammatical form. The implications of conditional prophecies are discussed in more depth in chapter four of the book. Second, to remove any possible doubts that these prophecies involve future free *human* decisions, I have intentionally omitted exclusively messianic prophecies (these are dealt with in the text of chapter four) and predictive prophecies about what Jesus Christ will do in the future. (This is in no way meant to deny the reality of the full and complete human nature of Jesus Christ, but only to recognize the absolute uniqueness of the incarnate Son of God.)

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Three Hundred Representative Examples of Biblical Predictive Prophecies Relating to Human Free Actions

1. *Gen 15:13-14*—The LORD to Abram: “Know for certain that your descendants will be strangers in a country not their own, and they will be enslaved and mistreated four hundred years. But I will punish the nation they serve as slaves and afterward they will come out with great possessions.”

2. *Gen 16:11-12*—The angel of the LORD to Hagar about Ishmael: “You are now with child and you will have a son. You shall name him Ishmael, for the LORD has heard of your misery. He will be a wild donkey of a man; his hand will be against everyone and everyone’s hand against him, and he will live in hostility toward all his brothers.”

3. *Gen 18:18-19*—“Abraham will surely become a great and powerful nation, and all nations on earth will be blessed through him. For I have chosen him, so that he will direct his children and his household after him to keep the way of the LORD by doing what is right and just, so that the LORD will bring about for Abraham what he has promised.”

4. *Gen 24:39-40*—“Then I asked my master [Abraham], ‘What if the woman will not come back with me?’ He replied, ‘The LORD, before whom I have walked, will send his angel with you and make your journey a success, so that you can get a wife for my son from my own clan and from my own family.’”

5. *Gen 25:23*—LORD to Rebekah: “Two nations are in your womb, and two peoples from within you will be separated; one people will be stronger than the other, and the older will serve the younger.”

6. *Gen 27:39-40*—Isaac to Esau: “Your dwelling will be away from the earth’s richness, away from the dew of heaven above. You will live by the sword and you will serve your brother. But when you grow restless, you will throw his yoke from off your neck.”

7. *Gen 40:12-13*—Joseph interpreting the dream of Pharaoh’s cupbearer: “The three branches are three days. Within three days Pharaoh will lift up your head and restore you to your position, and you will put Pharaoh’s cup in his hand, just as you used to do when you were his cupbearer.” [Fulfilled *Gen 40:21*]

8. *Gen 40:18-19*—Joseph interpreting the dream of Pharaoh’s baker: “The three baskets are three days. Within three days Pharaoh will lift off your head

and hang you on a tree. And the birds will eat away your flesh.” [Fulfilled Gen 40:22]

9. *Ex 3:18*—LORD to Moses: “The elders of Israel will listen to you.”

10. *Ex 3:19-20*—“I know that the king of Egypt will not let you go unless a mighty hand compels him. So I will stretch out my hand and strike the Egyptians with all the wonders that I will perform among them. After that, he will let you go.”

11. *Ex 3:21-22*—“I will make the Egyptians favorably disposed toward this people, so that when you leave you will not go empty handed. . . . You will plunder the Egyptians.”

12. *Ex 6:1*—LORD to Moses: “Now you will see what I will do to Pharaoh: Because of my mighty hand he will let them go; because of my mighty hand he will drive them out of his country.”

13. *Ex 7:3-5*—LORD to Moses: “I will harden Pharaoh’s heart, and though I multiply my miraculous signs and wonders in Egypt, he will not listen to you. Then I will lay my hand on Egypt and with mighty acts of judgment I will bring out my divisions, my people the Israelites. And the Egyptians will know that I am the LORD when I stretch out my hand against Egypt and bring the Israelites out of it.” [Fulfilled Ex 7:13, 22; 8:15; 9:35]

14. *Ex 11:1*—LORD to Moses: “I will bring one more plague on Pharaoh and on Egypt. After that, he will let you go from here, and when he does, he will drive you out completely.”

15. *Ex 14:2-4*—“Tell the Israelites to turn back and encamp near Pi Hahiroth . . . Pharaoh will think, ‘The Israelites are wandering around the land in confusion, hemmed in by the desert.’ I will harden Pharaoh’s heart, and he will pursue them. But I will gain glory for myself through Pharaoh and all his army, and the Egyptians will know that I am the LORD.”

16. *Ex 19:9*—LORD to Moses: “I am going to come to you in a dense cloud, so that the people will hear me speaking with you and will always put their trust in you.”

17. *Deut 1:39*—LORD to Moses: “The little ones that you said would be taken captive, your children who do not yet know good from bad—they will enter the land. I will give it to them and they will take possession of it.”

18. *Deut 2:4*—LORD to Moses: “Give the people these orders: ‘You are about to pass through the territory of your brothers the descendants of Esau, who live in Seir. They will be afraid of you, but be very careful.’”

19. *Deut 2:25*—“This very day I will begin to put the terror and fear of you on all the nations under heaven. They will hear reports of you and will tremble and be in anguish because of you.”

20. *Deut 4:30*—Moses to the Israelites: “When you are in distress and all these things have happened to you, then in later days you will return to the LORD your God and obey him.”

21. *Deut 17:14-15*—“When you enter the land the LORD your God is giving you and have taken possession of it and settled in it, and you say ‘Let us set a king over us like all the nations around us,’ be sure to appoint over you the king the LORD your God chooses.”

22. *Deut 18:18*—“I will raise up for them a prophet like you from among their brothers; I will put my words in his mouth; and he will tell them everything I command him.” [Quoted by Peter with reference to Jesus: Acts 3:22-23]

23. *Deut 30:6*—“The LORD your God will circumcise your hearts and the hearts of your descendants, so that you may love him with all your heart and with all your soul and live.”

24. *Deut 31:16-17*—LORD to Moses: “You are going to rest with your fathers, and these people will soon prostitute themselves to the foreign gods of the land they are entering. They will forsake me and break the covenant I made with them. On that day I will become angry with them and forsake them.”

25. *Deut 31:20-21*—LORD to Moses: “When I have brought them into the land flowing with milk and honey, the land I promised on oath to their forefathers, and when they eat their fill and thrive, they will turn to other gods and worship them, rejecting me and breaking my covenant. . . . I know what they are disposed to do, even before I bring them into the land I promised them on oath.”

26. *Deut 31:29*—Moses to the Israelites: “For I know that after my death you are sure to become utterly corrupt and to turn from the way I have commanded you. In days to come disaster will fall upon you because you will do evil in the sight of the LORD and provoke him to anger.”

27. *Josh 1:6*—“Be strong and courageous, because you will lead these people to inherit the land I swore to their forefathers to give them.”

28. *Josh 8:6*—Joshua to the Israelite army about how to defeat Ai: “They will pursue us until we have lured them away from the city, for they will say, ‘They are running away from us as they did before.’” [Fulfilled Josh 8:14-17]

29. *Judg 6:16*—LORD to Gideon: “I will be with you, and you will strike down all the Midianites together.” [Fulfilled Judg 7]

30. *Judg 7:10-11a*—LORD to Gideon: “If you are afraid to attack, go down to the [Midianite] camp with your servant Purah and listen to what they are saying. Afterward, you will be encouraged to attack the camp.” [Fulfilled Judg 7:11b-15]

31. *Judg 13:3-5*—Angel of the LORD to Manoah’s wife: “You are sterile and childless, but you are going to conceive and have a son. Now see to it that you drink no wine or other fermented drink and that you do not eat anything un-

clean, because you will conceive and give birth to a son. No razor may be used on his head, because the boy is to be a Nazarite, set apart from birth, and he will begin the deliverance of Israel from the hands of the Philistines.” [Fulfilled Judg 13:24-25]

32. *1 Sam 9:16*—LORD to Samuel: “About this time tomorrow I will send you a man from the land of Benjamin. Anoint him leader over my people Israel; he will deliver my people from the hand of the Philistines.”

33. *1 Sam 10:2-4*—Samuel to Saul: “When you leave me today, you will meet two men near Rachel’s tomb. . . . They will say to you, ‘The donkeys you set out to look for have been found. And now your father has stopped thinking about them and is worried about you.’ . . . Then you will go on from there until you reach the great tree of Tabor. Three men going up to God at Bethel will meet you there. One will be carrying three young goats, another three loaves of bread, and another a skin of wine. They will greet you and offer you two loaves of bread, which you will accept from them.” [Fulfilled 1 Sam 10:9, 16]

34. *1 Sam 12:16-17*—Samuel to the Israelites: “Now then, stand still and see this great thing the LORD is about to do before your eyes! Is it not wheat harvest now? I will call upon the LORD to send thunder and rain. And you will realize what an evil thing you did in the eyes of the LORD when you asked for a king.” [Fulfilled 1 Sam 12:18-19]

35. *2 Sam 7:11-13a (= 1 Chron 17:11-14)*—Nathan to David: “The LORD declares to you that the LORD himself will establish a house for you: When your days are over and you rest with your fathers, I will raise up your offspring to succeed you, who will come from your own body, and I will establish his kingdom. He is the one who will build a house for my Name.” [2 Sam 7:13a fulfilled in 1 Kings 8:15-21]

36. *2 Sam 12:11*—LORD to David after his sin with Bathsheba and Uriah: “Out of your own household I am going to bring calamity upon you. Before your very eyes I will take your wives and give them to one who is close to you, and he will lie with your wives in broad daylight.” [Fulfilled 2 Sam 16:22]

37. *1 Kings 5:5*—Solomon said, “The LORD told my father David, ‘Your son whom I will put on the throne in your place will build the temple for my Name.’”

38. *1 Kings 11:34-37*—LORD to Jeroboam through Ahija: “I will not take the whole kingdom out of Solomon’s hand; I have made him ruler all the days of his life for the sake of David my servant. . . . I will take the kingdom from his son’s hands and give you ten tribes. I will give one tribe to his son so that David my servant may always have a lamp before me in Jerusalem, the city where I chose to put my Name. However, as for you, I will take you, and you will rule

over all that your heart desires; you will be king over Israel.” [Fulfilled 1 Kings 12:20; 2 Kings 8:19]

39. *1 Kings 13:2*—Man of God from Judah: “O altar, altar! This is what the LORD says, ‘A son named Josiah will be born to the house of David. On you he will sacrifice the priests of the high places who now make offerings here, and human bones will be burned on you.’” [Fulfilled 2 Kings 23:15-16, 20]

40. *1 Kings 14:5*—LORD to Ahijah: “Jeroboam’s wife is coming to ask you about her son, for he is ill and you are to give her such and such an answer. When she arrives, she will pretend to be someone else.” [Fulfilled 1 Kings 14:6]

41. *1 Kings 14:14*—“The LORD will raise up for himself a king over Israel who will cut off the family of Jeroboam.” [Fulfilled 1 Kings 15:29-30]

42. *1 Kings 16:2-4*—LORD to Baasha through Jehu: “I lifted you up from the dust and made you leader of my people Israel, but you walked in the ways of Jeroboam. . . . So I am about to consume Baasha and his house, and I will make your house like that of Jeroboam son of Nebat. Dogs will eat those belonging to Baasha who die in the city, and the birds of the air will feed on those who die in the country.” [Fulfilled 1 Kings 16:10-12]

43. *1 Kings 19:15-17*—LORD to Elijah: “Go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. Also anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu.”

44. *1 Kings 20:22*—Prophet to Ahab: “Strengthen your position and see what must be done, because next spring the king of Aram will attack you again.” [Fulfilled 1 Kings 20:26]

45. *1 Kings 21:19*—Elijah to Ahab: “This is what the LORD says: Have you not murdered a man and seized his property? . . . In the place where dogs licked up Naboth’s blood, dogs will lick up your blood—yes, yours!” [Fulfilled 1 Kings 22:38]

46. *1 Kings 21:23*—“Concerning Jezebel the LORD says: ‘Dogs will devour Jezebel by the wall of Jezreel.’” [Fulfilled 2 Kings 9:34-37]

47. *1 Kings 22:22* (= *2 Chron 18:21*)—LORD to lying spirit: “You will succeed in enticing him” [i.e., to entice Ahab to attack Ramoth Gilead and go to his death there]. [Fulfilled 1 Kings 22:29-40; 2 Chron 18:28-34]

48. *2 Kings 3:18-19*—Elijah to Jehoshaphat and Joram: “The LORD will hand Moab over to you. You will overthrow every fortified city and every major town. You will cut down every good tree, stop up all the springs, and ruin every good field with stones.” [Fulfilled 2 Kings 3:24-25]

49. *2 Kings 7:1-2*—Elisha to King of Israel: “This is what the LORD says: About

this time tomorrow, a seah of flour will sell for a shekel and two seahs of barley for a shekel at the gate of Samaria. . . . You will see it with your own eyes, but you will not eat any of it!" [Fulfilled 2 Kings 7:16-20]

50. *2 Kings 8:12-13*—Elisha to Hazael: "I know the harm you will do to the Israelites. You will set fire to their fortified places, kill their young men with the sword, dash their little children to the ground, and rip open their pregnant women. . . . The LORD has shown me that you will become king of Aram." [Fulfilled 2 Kings 8:15]

51. *2 Kings 9:6-10*—Elisha to Jehu: "This is what the LORD, the God of Israel says, 'I anoint you king over the LORD's people Israel. You are to destroy the house of Ahab your master. . . . As for Jezebel, dogs will devour her on the plot of ground at Jezreel, and no one will bury her.'" [Fulfilled 2 Kings 9:35-37; 10:17]

52. *2 Kings 19:7 (= Is 37:7)*—LORD to Hezekiah through Isaiah: "I am going to put such a spirit in [the king of Assyria] that when he hears a certain report, he will return to his own country, and there I will have him cut down with the sword." [Fulfilled 2 Kings 19:9, 35-37 (= Is 37:9, 36-38)]

53. *2 Kings 19:32-34 (= Is 37:34-35)*—LORD: "[Sennacherib] will not enter this city. . . . By the way that he came he will return; he will not enter this city. I will defend this city and save it, for my sake and the sake of David my servant." [Fulfilled 2 Kings 19:35-37 (= Is 37:36-38)]

54. *2 Kings 20:17-18 (= Is 39:6-7)*—LORD to Hezekiah through Isaiah: "The time will surely come when everything in your palace, and all that your fathers have stored up until this day will be carried off to Babylon. Nothing will be left. And some of your descendants, your own flesh and blood, that will be born to you, will be taken away, and they will become eunuchs in the palace of the king of Babylon." [Fulfilled 2 Kings 24:13-14]

55. *2 Chron 23:3*—Jehoida: "The king's son [Joash] shall reign, as the LORD promised concerning the descendants of David." [Fulfilled 2 Chron 23:11—24:25]

56. *Ps 22:27-28*—"All the ends of the earth will remember and turn to the LORD, and all the families of the nations will bow down before him, for dominion belongs to the LORD and he rules over the nations."

57. *Ps 68:31*—"Envoys will come from Egypt; Cush will submit herself to God."

58. *Ps 86:9*—"All the nations you have made will come and worship before you, O LORD; they will bring glory to your name."

59. *Ps 102:21-22*—"So the name of the LORD will be declared in Zion and his praise in Jerusalem when the peoples and the kingdoms assemble to worship the LORD."

60. *Ps 110:3*—LORD to Messiah: “Your troops will be willing on your day of battle.”

61. *Ps 139:4*—“Before a word is on my tongue you know it completely, O LORD.”

62. *Ps 139:16*—“All the days ordained for me were written in your book before one of them came to be.”

63. *Is 2:2-3*—“In the last days the mountain of the LORD’s temple will be established as chief among the mountains . . . and all nations will stream to it. Many peoples will come and say, ‘Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways so that we may walk in his paths.’ The law will go out from Zion, the word of the LORD from Jerusalem.”

64. *Is 2:4*—Nations “will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.”

65. *Is 7:4-8*—LORD to Isaiah: “Do not lose heart because of these two smoldering stubs of firewood—because of the fierce anger of Rezin and Aram and of the son of Remaliah. . . . It will not happen, for the head of Aram is Damascus, and the head of Damascus is only Rezin. Within sixty-five years Ephraim will be too shattered to be a people.”

66. *Is 7:14-16*—“The LORD himself will give you a sign: the virgin will be with child and will give birth to a son, and will call him Immanuel. . . . Before the boy knows enough to reject the wrong and choose the right, the land of the two kings you dread will be laid waste.”

67. *Is 7:17-20*—“The LORD will bring on you and on your people and on the house of your father a time unlike any since Ephraim broke away from Judah—he will bring the king of Assyria.’ In that day the LORD will whistle for flies from the distant streams of Egypt and for bees from the land of Assyria. . . . In that day the LORD will use a razor from beyond the River—the king of Assyria—to shave your head and the hair of your legs, and to take off your beards also.”

68. *Is 8:4*—LORD to Isaiah: “Before the boy [Isaiah’s son Maher-Shalal-Hash-Baz] knows how to say ‘My father’ or ‘My mother,’ the wealth of Damascus and the plunder of Samaria will be carried off by the king of Assyria.”

69. *Is 10:20-21*—“In that day the remnant of Israel, the survivors of the house of Jacob, will no longer rely on him who struck them down but will truly rely on the LORD, the Holy One of Israel. A remnant will return, a remnant of Jacob will return to the Mighty God.”

70. *Is 11:10*—“In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his place of rest will be glorious.”

71. *Is 17:7-8*—“In that day men will look to their Maker and turn their eyes to the Holy One of Israel. They will not look to the altars, the work of their hands, and they will have no regard for the Asherah poles and the incense altars their fingers have made.”

72. *Is 19:2-4*—“I will stir up Egyptian against Egyptian . . . I will hand the Egyptians over to the power of a cruel master, and a fierce king will rule over them.”

73. *Is 19:19-21*—“In that day there will be an altar to the LORD in the heart of Egypt, and a monument to the LORD at its border. . . . When they cry out to the LORD because of their oppressors, he will send them a savior and defender, and he will rescue them. The LORD will make himself known to the Egyptians, and in that day they will acknowledge the LORD. They will worship with sacrifices and grain offerings; they will make vows to the LORD and keep them.”

74. *Is 27:12-13*—“In that day the LORD will thresh from the flowing Euphrates to the Wadi of Egypt, and you, O Israelites, will be gathered up one by one. And in that day a great trumpet will sound. Those who were perishing in Assyria and those who were exiled in Egypt will come and worship the LORD on the holy mountain in Jerusalem.”

75. *Is 29:22-23*—After the LORD redeems the house of Jacob: “No longer will Jacob be ashamed. . . . When they see among them their children, they will keep my name holy; they will acknowledge the holiness of the Holy One of Jacob and will stand in awe of the God of Israel.”

76. *Is 41:2*—“Who has stirred up one from the east [i.e., Cyrus], calling him in righteousness to his service? He hands nations over to him and subdues kings before him.”³

77. *Is 41:25*—LORD: “I have stirred up one from the north, and he comes—the one from the rising sun who calls on my name. He treads on rulers as if they were on mortar, as if he were a potter treading the clay. Who told of this from the beginning, so we could know, or beforehand, so we could say, ‘He was right’? No one told of this, no one foretold it.”

78. *Is 43:3-4*—“I will pour out my Spirit on your offspring, and my blessing on your descendants. They will spring up like grass in a meadow, like poplar trees by flowing streams. One will say, ‘I belong to the LORD’; another will call himself by the name of Jacob; still another will write on his hand, ‘The LORD’s,’ and will take the name Israel.”

³As I note in chapter four of the book, this discussion assumes the unity of the canonical book of Isaiah, all of it coming from the eighth-century prophet Isaiah ben Amoz. Thus the Cyrus passages are in fact predictions in advance.

79. *Is 44:28*—LORD: “who says of Cyrus, ‘He is my shepherd and will accomplish all that I please; he will say of Jerusalem, “Let it be rebuilt,” and of the temple, “Let its foundations be laid.””

80. *Is 45:1-6*—“This is what the LORD says to his anointed, to Cyrus, whose right hand I take hold of to subdue nations before him and to strip kings of their armor . . . I will go before you and will level the mountains; I will break down gates of bronze and cut through bars of iron. I will give you the treasures of darkness . . . so that you may know that I am the LORD, the God who summoned you by name. . . . I summon you by name and bestow on you a title of honor, though you do not acknowledge me. . . . I will strengthen you, though you have not acknowledged me, so that from the rising of the sun to the place of its setting men may know there is none besides me.”

81. *Is 45:13*—“I will raise up Cyrus in my righteousness: I will make all his ways straight. He will rebuild my city and set my exiles free.”

82. *Is 45:14*—LORD about the Sabeans: “They will come over to you and will be yours; they will trudge behind you, coming over to you in chains. They will bow down before you and plead with you, saying, ‘Surely God is with you, and there is no other; there is no other god.’”

83. *Is 45:23-24*—“By myself I have sworn, my mouth has uttered in all integrity a word that will not be revoked: Before me every knee will bow; by me every tongue will swear. They will say of me, ‘In the LORD alone are righteousness and strength.’”

84. *Is 46:10-11*—“I make known the end from the beginning, from ancient times what is still to come. . . . From the east I summon a bird of prey; from a far-off land, a man to fulfill my purpose.”

85. *Is 48:14-15*—“Which of the idols has foretold these things? The LORD’s chosen ally will carry out his purpose against Babylon; his arm will be against the Babylonians. I, even I, have spoken; yes, I have called him. I will bring him, and he will succeed in his mission.”

86. *Is 49:7*—“This is what the LORD says—the Redeemer and Holy One of Israel—to him who was despised and abhorred by the nation, to the servant of rulers: ‘Kings will see you and rise up, princes will see and bow down, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.’”

87. *Is 49:22-23*—“I will beckon to the Gentiles, I will lift up my banner to the peoples; they will bring your sons in their arms and carry your daughters on their shoulders. Kings will be your foster fathers, and their queens your nursing mothers. They will bow down before you with their faces to the ground. . . . Then you will know that I am the LORD; those who hope in me will not be disappointed.”

88. *Is 51:4-5*—“Listen to me, my people. . . . The law will go out from me; my justice will become a light to the nations. . . . My arm will bring justice to the nations. The islands will look to me and wait in hope for my arm.”

89. *Is 52:6*—“Therefore my people will know my name; therefore in that day [of their restoration] they will know that it is I who foretold it.”

90. *Is 55:5*—“Surely you will summon nations you know not, and nations that do not know you will hasten to you, because of the LORD your God.”

91. *Is 59:18-19*—“According to what they have done, so will [the LORD] repay wrath to his enemies and retribution to his foes. . . . From the west, men will fear the name of the LORD, and from the rising of the sun, they will revere his glory.”

92. *Is 60:13-14*—“The glory of Lebanon will come to you . . . to adorn the place of my sanctuary; and I will glorify the place of my feet. The sons of your oppressors will come bowing before you; all who despise you will bow down at your feet and will call you the City of the LORD.”

93. *Is 66:18-20*—“I am about to come and gather all nations and tongues, and they will come and see my glory. I will set a sign among them, and I will send some of those who survive to the nations. . . . They will proclaim my glory among the nations, to my holy mountain in Jerusalem as an offering to the LORD. . . . They will bring them, as the Israelites bring their grain offerings, to the temple of the LORD in ceremonially clean vessels.”

94. *Jer 1:15*—“Kings [of the northern kingdoms] will come and set up their thrones in the entrance of the gates of Jerusalem; they will come against all her surrounding walls and against all the towns of Judah.”

95. *Jer 3:14-17*—LORD to his faithless people: “I will choose you. . . . Then I will give you shepherds after my own heart, who will lead you with knowledge and understanding. In those days, when your numbers have increased greatly in the land, men will no longer say, ‘The ark of the covenant of the LORD.’ It will never . . . be remembered; it will not be missed, nor will another one be made. At that time they will call Jerusalem the Throne of the LORD, and all nations will gather in Jerusalem to honor the name of the LORD. No longer will they follow the stubbornness of their evil hearts.”

96. *Jer 4:9*—“In that day [when the LORD brings disaster from the north], the king and the officials will lose heart, the priests will be horrified, and the prophets will be appalled.”

97. *Jer 4:16*—“Tell this to Jerusalem: A besieging army is coming from a distant land, raising a war cry against the cities of Judah.”

98. *Jer 16:19-21*—“O LORD, my strength and my fortress, to you the nations will come from the ends of the earth and say, ‘Our fathers possessed nothing

but false gods, worthless idols that did them no good. Do men make their own gods? Yes, but they are not gods! . . . Then they will know that my name is the LORD.”

99. *Jer 21:4-7*—LORD to Zedekiah: “I am about to turn against you the weapons of war that are in your hands, which you are using to fight the king of Babylon. . . . I will gather [the Babylonians] inside this city. I myself will fight against you with an outstretched hand and a mighty arm in anger and fury and great wrath. . . . I will hand over Zedekiah king of Judah, his officials and the people in this city who survive . . . to Nebuchadnezzar. He will put them to the sword; he will show them no mercy or pity or compassion.”

100. *Jer 22:11-12*—LORD about Shallum (Jehoaz), son of Josiah, who had been taken into exile: “He will never return. He will die in the place where they have led him captive; he will not see this land again.” [Fulfilled 2 Kings 23:31-34]

101. *Jer 23:4*—“I will place shepherds over them [the regathered remnant of God’s people], and they will no longer be afraid or terrified, nor will any be missing.”

102. *Jer 24:6-7*—LORD: “My eyes will watch over [the exiles] for their good, and I will bring them back to this land. I will build them up and not tear them down; I will plant them and not uproot them. I will give them a heart to know me, that I am the LORD. They will be my people, and I will be their God, for they will return to me with all their heart.”

103. *Jer 29:12-14*—When the LORD graciously brings the exiles back: “Then you will call upon me and come and pray to me and I will listen to you. You will seek me and find me when you seek me with all your heart. I will be found by you, and will bring you back from captivity.”

104. *Jer 29:21*—About the false prophets Ahab and Zedekiah: “I will hand them over to Nebuchadnezzar king of Babylon, and he will put them to death before your very eyes.”

105. *Jer 31:33-34*—Prophecy of the New Covenant God will make with Israel and Judah: “I will put my law in their minds and write it on their hearts. I will be their God and they will be my people. No longer will a man teach his neighbor, or a man his brother saying, ‘Know the LORD,’ for they will all know me from the least of them to the greatest. For I will forgive their wickedness and will remember their sins no more.”

106. *Jer 32:6-7*—LORD to Jeremiah: “Hanamel son of Shallum your uncle is going to come to you and say, ‘Buy my field at Anathoth, because as nearest relative it is your right and duty to buy it.’” [Fulfilled *Jer 32:8*]

107. *Jer 32:37-40*—“I will surely gather them from all the lands where I banish them in my furious anger. . . . I will bring them back to this place and let

them live in safety. They will be my people, and I will be their God. I will give them singleness of heart and actions, so that they will always fear me for their own good and the good of their children after them. I will make an everlasting covenant with them: I will never stop doing good to them, and I will inspire them to fear me, so that they will never turn away from me.”

108. *Jer 37:7-8*—LORD to Zedekiah: “Pharaoh’s army, which has marched out to support you, will go back to its own land, to Egypt. Then the Babylonians will return and attack this city; they will capture it and burn it down.”

109. *Jer 43:10-13*—“I will send for my servant Nebuchadnezzar king of Babylon and I will set his throne over these stones. . . . He will come and attack Egypt, bringing death. . . . He will set fire to the temples of the gods of Egypt; he will burn their temples and take their gods captive. . . . He will demolish the sacred pillars and will burn down the temples of the gods of Egypt.”

110. *Jer 50:2-3*—“Babylon will be captured; Bell will be put to shame, Marduk filled with terror. . . . A nation from the north will attack her and lay waste her land.”

111. *Jer 50:4-5*—“In those days the people of Israel and the people of Judah together will go in tears to seek the LORD their God. They will ask the way to Zion and turn their faces toward it. They will come and bind themselves to the LORD in an everlasting covenant that will not be forgotten.”

112. *Jer 50:9-10*—“I will stir up and bring against Babylon an alliance of great nations from the land of the north. . . . So Babylonia will be plundered; all who plunder her will have their fill.”

113. *Jer 51:11*—“The LORD has stirred up the kings of the Medes, because his purpose is to destroy Babylon. The LORD will take vengeance, vengeance against his temple.”

114. *Ezek 6:9-10*—“In the nations where they have been carried captive, those who escape will remember me—how I have been grieved by their adulterous hearts, which have turned away from me, and by their eyes, which have lusted after their idols. They will loathe themselves for the evil they have done and for all their detestable practices. And they will know that I am the LORD.”

115. *Ezek 11:18-20*—The Israelites the LORD has gathered back from exile “will return to [the land of Israel] and remove all its vile images and detestable idols. I will give them an undivided heart and put a new spirit in them; I will remove their heart of stone and give them a heart of flesh. Then they will follow my decrees and be careful to keep my laws. They will be my people and I will be their God.”

116. *Ezek 12:15-16*—“They will know that I am the LORD, when I disperse them among the nations and scatter them through the countries. But I will spare

a few of them . . . so that in the nations where they go they may acknowledge all their detestable practices. Then they will know that I am the LORD.”

117. *Ezek 14:11*—When the LORD destroys false prophets: “Then the people of Israel will no longer stray from me, nor will they defile themselves anymore with all their sins. They will be my people and I will be their God.”

118. *Ezek 17:16-18*—About the king of Judah who rebelled against Babylon by seeking help from Egypt: “He shall die in Babylon, in the land of the king who put him on the throne, whose oath he despised and whose treaty he broke. Pharaoh with his mighty army and great horde will be of no help to him. . . . He shall not escape.”

119. *Ezek 20:43-44*—“There you will remember your conduct and all the actions by which you have defiled yourselves for all the evil you have done. You will know that I am the LORD, when I deal with you for my name’s sake and not according to your evil ways and your corrupt practices.”

120. *Ezek 21:21-22*—“The king of Babylon will stop at the fork in the road . . . to seek an omen: He will cast lots with arrows, he will consult his idols, he will examine the liver. Into his right hand will come the lot for Jerusalem where he is to set up battering rams . . . and to erect siege works.”

121. *Ezek 26:7-12*—“From the north I am going to bring against Tyre Nebuchadnezzar king of Babylon. . . . He will ravage your settlements. . . . He will kill your people with the sword, and your strong pillars will fall to the ground. They will plunder your wealth and loot your merchandise.”

122. *Ezek 29:19*—“I am going to give Egypt to Nebuchadnezzar king of Babylon and he will carry off its wealth. He will loot and plunder the land as pay for his army.”

123. *Ezek 36:24-27*—“I will take you out of the nations; I will . . . bring you back into your own land. I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your impurities and from all your idols. I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.”

124. *Ezek 36:31*—“Then you will remember your evil ways and wicked deeds, and you will loathe yourselves for your sins and detestable practices.”

125. *Ezek 37:23-24*—“I will save them from all their sinful backsliding, and I will cleanse them. They will be my people and I will be their God. My servant David will be king over them, and they will all have one shepherd. They will follow my laws and be careful to keep my decrees.”

126. *Ezek 43:7*—“This [the restored temple filled with the glory of the LORD] is where I will live among the Israelites forever. The house of Israel will never

again defile my holy name—neither they nor their kings—by their prostitution and the lifeless idols of their kings at their high places.”

127. *Dan 2:39-43*—Daniel to Nebuchadnezzar, interpreting his dream: “After you, another kingdom will rise, inferior to yours. Next, a third kingdom, one of bronze, will rule over the whole earth. Finally, there will be a fourth kingdom, strong as iron. . . . Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a divided kingdom . . . partly strong and partly brittle. . . . The people will be a mixture and will not remain united.”⁴

128. *Dan 4:24-26*—The decree of the Most High against Nebuchadnezzar: “You will be driven away from people and will live with the wild animals; you will eat grass like cattle and be drenched with the dew of heaven. Seven times will pass by for you until you acknowledge that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes. . . . Your kingdom will be restored to you when you acknowledge that Heaven rules.”

129. *Dan 5:26-28*—Daniel to Belshazzar, interpreting the handwriting on the wall: “*Mene*: God has numbered the days of your reign and brought it to an end; *Tekel*: You have been weighed on the scales and found wanting; *Peres*: Your kingdom is divided and given to the Medes and Persians.” [Fulfilled “that very night”—*Dan 5:30-31*]

130. *Dan 7:17-18*—The interpretation of Daniel’s dream: “The four great beasts are four kingdoms that will rise from the earth. But the saints of the Most High will receive the kingdom and will possess it forever.”

131. *Dan 7:23-27*—“The fourth beast is a fourth kingdom that will appear on earth. It will be different from all the other kingdoms and will devour the whole earth. . . . The ten horns are ten kings who will come from this kingdom. After them another king will arise, different from the earlier ones; he will subdue three kings. He will speak against the Most High and oppress his saints and try to change the set times and the laws. The saints will be handed over to him for a time, times, and half a time. But the court will sit and his power will be taken away and completely destroyed forever. Then the sovereignty, power and greatness of the kingdoms under the whole heaven will be handed over to the saints, the people of the Most High. His kingdom will be an everlasting kingdom, and

⁴The inclusions of these texts from Daniel is based on a sixth century B.C. date for the book of Daniel. It is beyond the bounds of this book to engage in an extended discussion on this point. For an argument for a sixth-century date, see R. K. Harrison, *Introduction to the Old Testament* (Grand Rapids: Eerdmans, 1969), pp. 764-795; Gleason L. Archer, *A Survey of Old Testament Introduction: Revised Edition* (Chicago: Moody Press, 1974), pp. 329-351; Joyce G. Baldwin, *Daniel: An Introduction and Commentary*, TOTC (Downers Grove, Ill.: InterVarsity Press, 1978), pp. 35-46.

all rulers will worship and obey him.”

132. *Dan 8:20-22*—Gabriel identifying elements of Daniel’s vision: “The two-horn ram that you saw represents the kings of Media and Persia. The shaggy goat is the king of Greece, and the large horn between his eyes is the first king. The four horns that replaced the one that was broken off represent four kingdoms that will emerge from his nation but will not have the same power.”

133. *Dan 8:23-25*—“In the latter part of their reign, a stern-faced king, a master of intrigue, will arise. He will become very strong, but not by his own power. He will cause astounding devastation and succeed in whatever he does. He will destroy the holy people. He will cause deceit to prosper and will consider himself superior. When they feel secure, he will destroy many and take his stand against the Prince of princes. Yet he will be destroyed, but not by human power.”

134. *Dan 9:26b-27*—After the Anointed One will be cut off: “The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end and desolations have been decreed. He will confirm a covenant with many for one ‘seven.’ In the middle of the ‘seven’ he will put an end to sacrifice and offering. And on a wing of the temple, he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.”

135. *Dan 11:2-4*—Angel to Daniel: “Three more kings will appear in Persia, and then a fourth, who will be far richer than all the others. When he has gained power by his wealth, he will stir up everyone against the kingdom of Greece. Then a mighty king will appear who will rule with great power and do as he pleases. After he has appeared, his empire will be broken up and parceled out toward the four winds of heaven.” [The remainder of Daniel 11 is predictive prophecy concerning the kings of the south and the north.]

136. *Hos 2:7*—Because the LORD will block the path of adulterous Israel and wall her in: “She will chase after her lovers but not catch them; she will look for them but not find them. Then she will say, ‘I will go back to my husband as at first, for then I was better off than now.’”

137. *Hos 2:14-17*—LORD: “Therefore I am now going to allure [Israel]; I will lead her into the desert and speak tenderly to her. There I will give her back her vineyards and will make the Valley of Achor a door of hope. There she will sing as in the days of her youth, as in the day she came up out of Egypt. In that day, you will call me ‘my husband’; you will no longer call me ‘my master.’ I will remove the names of the Baals from her lips; no longer will their names be invoked.”

138. *Hos 3:4-5*—“The Israelites will live many days without king or prince,

without sacrifice or sacred stones, without ephod or idol. Afterward the Israelites will return and seek the LORD their God and Avid their king. They will come trembling to the LORD and to his blessings in the last days.”

139. *Hos 5:14-15*—LORD: “I will carry them off, with no one to rescue them. Then I will go back to my place until they admit their guilt. And they will seek my face; in their misery they will earnestly seek me.”

140. *Hos 11:10-11*—When God turns from his fierce anger: “They [Israel] will follow the LORD: he will roar like a lion. When he roars, his children will come trembling from the west. They will come trembling like birds from Egypt, like doves from Assyria.”

141. *Joel 2:32*—“Everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said.”

142. *Joel 3:17*—When the LORD roars from Zion and yet will be a refuge for his people: “Then you will know that I, the LORD your God, dwell in Zion, my holy hill. Jerusalem will be holy; never again will foreigners invade her.”

143. *Amos 6:14*—“The LORD Almighty declares: I will stir up a nation against you, O house of Israel, that will oppress you all the way from Lebo Hamath to the valley of the Arabah.”

144. *Amos 7:17*—Amos to Amaziah after he had told Amos to stop prophesying: “Your wife will become a prostitute in the city and your sons and daughters will fall by the sword. Your land will be measured and divided up, and you yourself will die in a pagan country. And Israel will certainly go into exile, away from their native land.”

145. *Obad 20-21*—“The Israelite exiles who are in Canaan will possess the land as far as Zarephath; the exiles from Jerusalem who are in Sepharad will possess the towns of the Negev. Deliverers will go up on Mount Zion to govern the mountains of Esau. And the kingdom will be the LORD’s.”

146. *Mic 4:1-5*—“In the last days, the mountain of the LORD’s temple will be established as chief among the mountains . . . and peoples will stream to it. Many nations will come and say, ‘Come let us go up to the mountain of the LORD to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths. The law will go out from Zion. . . . He will judge between many peoples and will settle disputes for strong nations far and wide. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore. . . . We will walk in the name of the LORD our God for ever and ever.’”

147. *Mic 7:15-17*—“As in the days when you came out of Egypt, I will show them my wonders. Nations will see and be ashamed, deprived of all their power.

. . . They will come trembling out of their dens; they will turn in fear to the LORD our God.”

148. *Nabum 3:7*—“All who see you [Nineveh] will flee from you and say, ‘Nineveh is in ruins.’”

149. *Hab 2:8*—“Because you [Babylon] have plundered many nations, the people who are left will plunder you.”

150. *Zeph 3:9-10*—“Then will I purify the lips of the peoples, that all of them may call on the name of the LORD and serve him shoulder to shoulder. From beyond the rivers of Cush my worshipers, my scattered people, will bring me offerings.”

151. *Zeph 3:13*—“The remnant of Israel will do no wrong; they will speak no lies, nor will deceit be found in their mouths.”

152. *Zech 8:7-8*—“I will save my people from the countries of the east and the west. I will bring them back to live in Jerusalem; they will be my people, and I will be faithful and righteous to them as their God.”

153. *Zech 8:20-23*—“Many peoples and the inhabitants of many cities will yet come . . . and say, ‘Let us go at once to entreat the LORD and seek the LORD Almighty. I myself am going.’ And many peoples and powerful nations will come to Jerusalem to seek the LORD Almighty and to entreat him. . . . In those days ten men from all languages and nations will take firm hold of one Jew and say, ‘Let us go with you, because we have heard that God is with you.’”

154. *Zech 10:7-9*—“Ephraimites will become like mighty men, and their hearts will be glad as with wine. Their children will see it and be joyful; their hearts will rejoice in the LORD. . . . Surely I will redeem them; they will be as numerous as before. Though I scatter them among the peoples, yet in distant lands they will remember me . . . they will return.”

155. *Zech 12:10-11*—“I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child. . . . On that day the weeping in Jerusalem will be great.”

156. *Zech 14:13-16*—When the LORD strikes the nations with a plague: “On that day men will be stricken by the LORD with great panic. Each man will seize the hand of another and they will attack each other. Judah too will fight at Jerusalem. The wealth of all the surrounding nations will be collected. . . . Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the LORD Almighty and to celebrate the Feast of Tabernacles.”

157. *Mal 4:5-6*—“I will send you the prophet Elijah before that great and dreadful day of the LORD comes. He will turn the hearts of the fathers to their

children, and the hearts of the children to their fathers.”

158. *Mt 2:13*—Angel to Joseph in a dream: “Get up, take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.”

159. *Mt 8:11*—“I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven.”

160. *Mt 10:17-18*—Jesus to the Twelve: “Be on your guard against men; they will hand you over to the local councils and flog you in their synagogues. On my account you will be brought before governors and kings as witnesses to them and to the Gentiles.”

161. *Mt 10:21-22* (= *Mk 13:12-13*; *Lk 21:16-17*)—“Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. All men will hate you because of me, but he who stands firm to the end will be saved.”

162. *Mt 11:10* (= *Lk 7:27*)—Jesus about John the Baptist: “He is the one about whom it is written [in *Mal 3:1*], ‘I will send my messenger ahead of you, who will prepare your way before you.’”

163. *Mt 16:21* (= *Mk 8:31*; *Lk 9:22*)—“From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests and teachers of the law, and that he must be killed and on the third day be raised to life.”

164. *Mt 17:22-23* (= *Mk 9:31*; *Lk 9:44*)—“The Son of Man is going to be betrayed into the hands of men. They will kill him, and on the third day he will be raised to life.”

165. *Mt 20:18-19* (= *Mk 10:33-34*; *Lk 18:31-33*)—“We are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the teachers of the law. They will condemn him to death and will turn him over to the Gentiles to be mocked and flogged and crucified. On the third day he will be raised to life.”

166. *Mt 21:2-3* (= *Mk 11:2-3*; *Lk 19:30-31*)—Jesus: “Go to the village ahead of you and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, tell him that the Lord needs them, and he will send them right away.” [Fulfilled *Mt 21:6-7*; *Mk 11:4-6*; *Lk 19:32-34*]

167. *Mt 21:33-41* (= *Mk 12:1-12*; *Lk 20:9-19*)—The Parable of the Tenants shows that Jesus knows what will happen to him. (He will be killed by the Jewish leaders—*Mt 21:45*.)

168. *Mt 23:34*—Jesus to the Pharisees: “I am sending you prophets and wise

men and teachers. Some of them you will kill and crucify; others you will flog in your synagogues and pursue from town to town.”

169. *Mt 23:39* (= *Lk 13:35*)—Jesus to Jerusalem: “I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’”

170. *Mt 24:2* (= *Mk 13:2; Lk 21:6*)—Jesus about the temple: “I tell you the truth, not one stone here will be left on another, every one will be thrown down” (in destruction of the temple by the Romans).

171. *Mt 24:5* (= *Mk 13:6; Lk 21:8*)—“Many will come in my name, claiming ‘I am the Christ,’ and will deceive many.”

172. *Mt 24:6-8* (= *Mk 13:7-8; Lk 21:9-10*)—“You will hear of wars and rumors of wars. . . . Such things must happen, but the end is not yet. Nation will rise against nation, and kingdom against kingdom. . . . All these are the beginning of birth pains.”

173. *Mt 24:9* (= *Mk 13:9; Lk 21:12-13, 16*)—“Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me.”

174. *Mt 24:10-13* (= *Mk 13:12-13; Lk 21:19*)—“At that time many will turn away from the faith and will betray and hate each other, and many false prophets will appear and deceive many people. Because of the increase of wickedness, the love of most will grow cold, but he who stands firm to the end will be saved.”

175. *Mt 24:14* (= *Mk 13:9-10*)—“This gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.”

176. *Mt 24:15-16* (= *Mk 13:14*)—“So when you see standing in the holy place the abomination that causes desolation, spoken of through the prophet Daniel . . . then let those who are in Judea flee to the mountains.” [Lk 21:20 says, “When you see Jerusalem being surrounded by armies . . . then let those who are in Judea flee to the mountains.”]

177. *Mt 24:23-25* (= *Mk 13:21-23*)—“At that time if anyone says to you, ‘Look, here is the Christ!’ or, ‘There he is!’ do not believe it. For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect—if that were possible. See, I have told you ahead of time.”

178. *Mt 24:30* (= *Mk 13:26; Lk 21:25-27*)—“At that time the sign of the Son of Man will appear in the sky and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky with power and great glory.”

179. *Mt 24:34* (= *Mk 13:30; Lk 21:32*)—“I tell you the truth, this generation will certainly not pass away until all these things have happened.”

180. *Mt 26:2*—Jesus to his disciples: “As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified.”

181. *Mt 26:21-23* (= *Mk 14:18-20; Lk 22:21*)—"While they were eating, [Jesus] said to them, 'I tell you the truth, one of you will betray me. . . . The one who has dipped his hand into the bowl with me will betray me.'" [Mk 14:20 identifies the betrayer as "one of the Twelve."]

182. *Mt 26:25*—"Then Judas, the one who would betray him, said, 'Surely not I, Rabbi?' Jesus answered, 'Yes, it is you.'"

183. *Mt 26:31* (= *Mk 14:27*)—"This very night you will all fall away on account of me, for it is written [in *Zech 13:7*], 'I will strike the shepherd, and the sheep of the flock will be scattered.'"

184. *Mt 26:34* (= *Mk 14:30; Lk 22:34*)—Jesus to Peter: "I tell you the truth, this very night, before the rooster crows, you will disown me three times." [Mk 14:30 says "before the rooster crows twice."] [Fulfilled *Mt 26:69-75; Mk 14:66-72; Lk 22:54-62*]

185. *Mk 9:12*—"To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected?"

186. *Mk 10:39* (= *Mt 20:23*)—Jesus to James and John: "You will drink the cup I drink and be baptized with the baptism I am baptized with."

187. *Mk 14:13-15* (= *Lk 22:10-12*)—Jesus to two disciples: "Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' He will show you a large upper room, furnished and ready. Make preparations there." [Fulfilled *Mk 14:16; Lk 22:13*]

188. *Lk 1:13-14*—Angel to Zechariah: "Your wife Elizabeth will bear you a son, and you are to give him the name John. He will be a joy and delight to you, and many will rejoice because of his birth."

189. *Lk 1:16-17*—Angel about John the Baptist: "Many of the people of Israel will he bring back to the Lord their God. And he will go on before the Lord in the spirit and power of Elijah to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord."

190. *Lk 2:34-35*—Simeon to Mary about Jesus: "This child is destined to cause the falling and rising of many in Israel and to be a sign that will be spoken against, so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too."

191. *Lk 12:51-53*—Jesus: "Do you think I came to bring peace on earth? No, I tell you, but division. From now on there will be five in one family divided against each other, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother."

192. *Lk 13:28-29*—“There will be weeping and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. People will come from east and west and north and south, and will take their places at the feast in the kingdom of God.”

193. *Lk 17:22-25*—“The time is coming when you will long to see one of the days of the Son of Man, but you will not see it. Men will tell you, ‘There he is!’ or ‘Here he is!’ Do not go running off after them. For the Son of Man in his day will be like the lightning which flashes and lights up the sky from one end to the other. But first he must suffer many things and be rejected by this generation.”

194. *Lk 19:43-44*—Jesus weeping over Jerusalem: “The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. They will dash you to the ground. . . . They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”

195. *Lk 21:23-24*—“There will be great distress in the land and wrath against this people. They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.”

196. *Lk 22:29-30*—“I confer on you a kingdom just as my Father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.”

197. *Lk 22:31-32*—“Simon, Simon, Satan has asked to sift you as wheat. But I have prayed for you that your faith may not fail. When you have turned back, strengthen your brothers.”

198. *Lk 24:6-7*—Two men to the women at the empty tomb of Jesus: “He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ‘The Son of Man must be delivered into the hands of sinful men, be crucified, and on the third day be raised again.’”

199. *Lk 24:46-48*—The risen Christ to his disciples: “This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things.”

200. *Jn 6:37*—“All that the Father gives me will come to me, and whoever comes to me I will never drive away.”

201. *Jn 6:70-71*—“Have I not chosen you, the Twelve? Yet one of you is a devil.’ (He meant Judas . . . who, though one of the Twelve, was later to betray him.)”

202. *Jn 8:28*—Jesus to the Jews: “When you have lifted up the Son of Man,

then you will know that I am the one I claim to be and that I do nothing on my own but speak just what the Father has taught me.”

203. *Jn 10:16*—Jesus: “I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd.”

204. *Jn 13:7*—Jesus to Peter, washing his feet: “You do not realize what I am doing, but later you will understand.”

205. *Jn 13:10-11*—“‘And you are clean, though not every one of you.’ For he knew who was going to betray him, and that was why he said not every one was clean.”

206. *Jn 13:18-19*—“I am not referring to all of you; I know those I have chosen. But this is to fulfill the scripture: ‘He who shares my bread has lifted up his heel against me.’ I am telling you now before it happens, so that when it does happen you will believe that I am He.”

207. *Jn 13:21*—“After he had said this Jesus was troubled in spirit and testified, ‘I tell you the truth, one of you is going to betray me.’”

208. *Jn 13:26*—“Jesus answered [Peter’s question about who would betray Jesus], ‘It is the one to whom I will give this piece of bread when I have dipped it in the dish.’ Then, dipping the piece of bread, he gave it to Judas Iscariot.”

209. *Jn 13:38*—Jesus to Peter: “I tell you the truth, before the rooster crows, you will disown me three times.” [Fulfilled *Jn 18:15-18, 25-27*]

210. *Jn 14:12*—“I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father.”

211. *Jn 14:29*—“I have told you now [that I am going away], so that when it does happen you will believe.”

212. *Jn 15:21*—“They [the world] will treat you this way [i.e., hate you] because of my name, for they do not know the One who sent me.”

213. *Jn 16:2-4*—“They will put you out of the synagogue; in fact, a time is coming when anyone who kills you will think he is offering a service to God. They will do such things because they have not known the Father or me. I have told you this, so that when the time comes you will remember that I warned you.”

214. *Jn 16:32-33*—“A time is coming, and has come, when you will be scattered, each to his own home. You will leave me all alone. Yet I am not alone, for my Father is with me. I have told you these things so that in me you may have peace. But take heart! I have overcome the world.”

215. *Jn 18:32*—“[The Jews’ request that Pilate execute Jesus] happened so that the words Jesus had spoken indicating the kind of death he was going to die would be fulfilled.”

216. *Jn 19:24*—The soldiers who crucified Jesus divided his clothes into four shares (one for each of them) and cast lots for his undergarment: “This happened that the scripture [Ps 22:18] might be fulfilled which said, ‘They divided my garments among them and cast lots for my clothing.’”

217. *Jn 21:18-19*—Jesus to Peter: “I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.’ Jesus said this to indicate the kind of death by which Peter would glorify God.”

218. *Acts 1:16, 20*—Peter: “Brothers, the scriptures had to be fulfilled which the Holy Spirit spoke long ago through the mouth of David concerning Judas. . . . For it is written in the book of Psalms, ‘May his place be deserted; let there be no one to dwell in it’ [Ps 69:25] and ‘May another take his place of leadership’ [Ps 109:8].”

219. *Acts 2:17-18*—Peter quoting Joel 2:28-32 during his Pentecost sermon: “In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days and they will prophesy.”

220. *Acts 2:23*—“This man [Jesus] was handed over to you by God’s set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross.”

221. *Acts 3:18*—“This [the crucifixion of Jesus] is how God fulfilled what he has foretold through all the prophets, saying that his Christ would suffer.”

222. *Acts 4:27-28*—“Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed. They did what your power and will had decided beforehand should happen.”

223. *Acts 9:6*—Christ to Saul on Damascus Road: “Now get up and go into the city, and you will be told what you must do.” [Paul also recounts these words in Acts 22:10.]

224. *Acts 9:11-12*—Lord to Ananias: “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.” [Fulfilled Acts 9:17-18]

225. *Acts 11:13-14*—Peter recounting to the Jerusalem apostles the words of the angel to Cornelius: “Send to Joppa for Simon who is called Peter. He will bring you a message through which you and all your household will be saved.”

226. *Acts 13:22*—Paul in Pisidian Antioch: “[God] testified concerning

[David], 'I have found David son of Jesse a man after my own heart; he will do everything I want him to do.'

227. *Acts 15:14-17*—The conversion of Cornelius shows that God is taking from the Gentiles a people for himself. James says that this agrees with Amos 9:11-12: "After this I will return and rebuild David's fallen tent. Its ruins I will rebuild, and I will restore it, that the remnant of men may seek the Lord, and all the Gentiles who bear my name, says the Lord, who does these things that have been known for ages."

228. *Acts 18:9-10*—Lord to Paul in Corinth: "Do not be afraid; keep on speaking, do not be silent. For I am with you, and no one is going to attack and harm you, because I have many people in this city."

229. *Acts 20:23*—Paul to Ephesian elders: "I only know that in every city the Holy Spirit warns me that prison and hardships are facing me."

230. *Acts 20:25*—"Now I know that none of you among whom I have gone about preaching the kingdom will ever see me again."

231. *Acts 20:29-30*—"I know that after I leave, savage wolves will come in among you and will not spare the flock. Even from your own number men will arise and distort the truth in order to draw away disciples after them."

232. *Acts 21:11*—"Coming over to us, [Agabus] took Paul's belt, tied his own hands and feet with it and said, 'The Holy Spirit says, "In this way the Jews of Jerusalem will bind the owner of this belt and will hand him over to the Gentiles.'"

233. *Acts 22:14-15*—Paul recounting Ananias's words to him: "The God of our fathers has chosen you to know his will and to see the Righteous One and to hear words from his mouth. You will be his witness to all men of what you have seen and heard."

234. *Acts 22:18*—LORD to Saul: "Leave Jerusalem immediately, because they will not accept your testimony about me."

235. *Acts 26:22-23*—Paul to Agrippa: "I am saying nothing beyond what the prophets and Moses said would happen—that the Christ would suffer and, as the first to rise from the dead, would proclaim light to his own people and to the Gentiles."

236. *Acts 27:22-25*—Paul to his shipmates: "I urge you to keep your courage, because not one of you will be lost; only the ship will be destroyed. Last night an angel of the God whose I am and whom I serve stood beside me and said, 'Do not be afraid, Paul. You must stand trial before Caesar, and God has graciously given you the lives of all who sail with you.' So keep up your courage, men, for I have faith in God that it will happen just as he told me." [Fulfilled Acts 27:27-44]

237. *Acts 28:28*—Paul in Rome to resistant Jews: “Therefore I want you to know that God’s salvation has been sent to the Gentiles, and they will listen.”

238. *Rom 8:29-30*—“For those God foreknew, he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.”

239. *Rom 9:12*—That God’s purpose in election might stand, God told Rebekah with respect to her twins: “The older will serve the younger.” [Quoting *Gen 25:23*]

240. *Rom 10:19*—Paul quotes *Deut 32:21*: “I will make you [Israel] envious by those who are not a nation; I will make you angry by a nation that has no understanding.”

241. *Rom 11:25-27*—“Israel has experienced a hardening in part until the full number of the Gentiles has come in. And so all Israel will be saved, as it is written, ‘The deliverer will come from Zion; he will turn godlessness away from Jacob. And this is my covenant with them when I take away their sins.’”

242. *Rom 11:21-32*—“So they [Israel] too have now become disobedient in order that they too may now receive mercy as a result of God’s mercy to you. For God has bound all men over to disobedience so that he may have mercy on them all.”

243. *Rom 15:12*—Paul quotes *Is 11:10*: “The Root of Jesse will spring up, one who will arise to rule over the nations; the Gentiles will hope in him.”

244. *Rom 15:20-21*—“It has always been my ambition to preach the gospel where Christ was not known . . . as it is written [quoting *Is 52:15*], ‘Those who were not told about him will see, and those who have not heard will understand.’”

245. *1 Cor 1:8*—“He will keep you strong to the end, so that you will be blameless on the day of our Lord Jesus Christ.”

246. *2 Cor 9:8*—“And God is able to make all grace abound to you, so that in all things at all times, having all that you need, you will abound in every good work.”

247. *Gal 1:15*—“But when God, who set me apart from birth and called me by his grace, was pleased to reveal his Son in me so that I might preach him among the Gentiles.”

248. *Gal 3:8*—“The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: ‘All nations will be blessed through you.’”

249. *Eph 2:10*—“For we are God’s workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.”

250. *Phil 1:6*—“Being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.”

251. *Phil 4:6-7*—“Present your requests to God, and the peace of God, which transcends all understanding will guard your hearts and your minds in Christ Jesus.”

252. *2 Thess 2:3-4*—The day of the Lord “will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God’s temple, proclaiming himself to be God.”

253. *2 Thess 2:11-12*—“For this reason God sends them a powerful delusion so that they will believe the lie and so that all will be condemned who have not believed the truth but have delighted in wickedness.”

254. *1 Tim 1:18*—“Timothy, my son, I give you this instruction in keeping with the prophecies once made about you, so that by following them you may fight the good fight.”

255. *1 Tim 4:1*—“The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons.”

256. *2 Tim 1:9-10*—God, “who has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, but it has now been revealed through the appearing of our Savior, Christ Jesus.”

257. *2 Tim 2:16-17*—“Avoid godless chatter, because those who indulge in it will become more and more ungodly. Their teaching will spread like gangrene.”

258. *2 Tim 3:1-4*—“There will be terrible times in the last days. People will be lovers of themselves, lovers of money, . . . lovers of pleasure rather than lovers of God.”

259. *2 Tim 3:8-9*—“Just as Jannes and Jambres opposed Moses, so also these men oppose the truth. . . . But they will not get very far because, as in the case of those men, their folly will be clear to everyone.”

260. *2 Tim 3:12-13*—“Everyone who wants to live a godly life in Christ Jesus will be persecuted, while evil men and imposters will go from bad to worse, deceiving and being deceived.”

261. *2 Tim 4:3-4*—“The time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths.”

262. *Heb 8:10-11*—[Quoting *Jer 31:33-34*] “This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their

minds and write them on their hearts. I will be their God and they will be my people. No longer will a man teach his neighbor . . . because they will all know me, from the least of them to the greatest.” [Jer 31:34 is also quoted in Heb 10:16.]

263. *1 Pet 1:2*—God’s elect “who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, for obedience to Jesus Christ and sprinkling by his blood.”

264. *1 Pet 1:4-5*—God’s elect are born again “into an inheritance that can never perish, spoil or fade—kept in heaven for you, who through faith are shielded by God’s power until the coming of the salvation that is ready to be revealed in the last time.”

265. *1 Pet 2:7-8*—“To those who do not believe, ‘The stone the builders rejected has become the capstone,’ and ‘A stone that causes men to stumble and a rock that makes them fall.’ They stumble because they disobey the message—which is also what they were destined for.”

266. *1 Pet 5:10*—“The God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast.”

267. *2 Pet 2:1-3*—“There will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them—bringing swift destruction on themselves. Many will follow their shameful ways and will bring the way of truth into disrepute. In their greed these teachers will exploit you with stories they have made up.”

268. *2 Pet 3:3-4*—“You must understand that in the last days scoffers will come, scoffing and following their own evil desires. They will say, ‘Where is this coming he promised?’”

269. *Jude 17-18*—“Remember what the apostles of our Lord Jesus Christ foretold. ‘In the last times there will be scoffers who will follow their own ungodly desires.’”

270. *Rev 2:10*—To church in Smyrna: “Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days.”

271. *Rev 2:22-23*—To church in Thyatira: “I will cast her [Jezebel] on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways. I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds.”

272. *Rev 3:9*—To church in Philadelphia: “I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars—I will make them come and fall down at your feet and acknowledge that I have loved you.”

273. *Rev 5:9-10*—Praise to the Lamb: “You are worthy to take the scroll and to open its seals, because you were slain and with your blood you purchased men for God from every tribe and language and people and nation. You have made them to be a kingdom and priests to serve our God, and they will reign on the earth.”

274. *Rev 6:15-17*—After the earthquakes of the sixth seal: “Then the kings of the earth, the princes, the generals . . . and every slave and every free man hid in caves and among the rocks of the mountains. They called to the mountains and the rocks, ‘Fall on us and hide us from the face of him who sits on the throne and from the wrath of the Lamb. For the day of their wrath has come, and who can stand?’”⁵

275. *Rev 9:6*—Because of the agony of the torture inflicted by demonic locusts (the fifth trumpet): “During those days men will seek death, but will not find it; they will long to die, but death will elude them.”

276. *Rev 9:20-21*—“The rest of mankind that were not killed by these plagues [of the sixth trumpet] still did not repent of the work of their hands; they did not stop worshiping demons, and idols of gold, silver, bronze, stone and wood. . . . Nor did they repent of their murders, their magic arts, their sexual immorality or their thefts.”

277. *Rev 11:2*—The outer court of the temple “has been given to the Gentiles. They will trample on the holy city for 42 months.”

278. *Rev 11:3*—“I will give power to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.”

279. *Rev 11:9-10*—After the two witnesses have been killed by the beast: “For three and a half days men from every people, tribe, language and nation will gaze on their bodies and refuse them burial. The inhabitants of the earth will gloat over them and will celebrate . . . because these two prophets had tormented those who live on the earth.”

280. *Rev 11:13*—After the witnesses had been taken up to heaven: “There

⁵To understand this and the following texts from Revelation as predictive prophecies, it is not necessary to specify one of the four primary interpretive frameworks for understanding this book: preterist, historicist, futurist and idealist. All of them understand elements of Rev 4:1—22:21 to relate to the future. (Even the most rigidly preterist interpretations which understand the events depicted in the book of Revelation to be largely fulfilled in the destruction of Jerusalem in A.D. 70 take the book to be written prior to that date. Thus these passages would still be predictive prophecies.) See the discussion in G. K. Beale, *The Book of Revelation: A Commentary on the Greek Text* NICGNT (Grand Rapids: Eerdmans, 1999), pp. 44-48; Robert H. Mounce, *The Book of Revelation: Revised Edition* NICNT (Grand Rapids: Eerdmans, 1998), pp. 24-30; C. Marvin Pate, ed., *Four Views on the Book of Revelation*, (Grand Rapids: Zondervan, 1998).

was a severe earthquake and a tenth of the city collapsed. Seven thousand people were killed . . . and the survivors were terrified and gave glory to the God of heaven.”

281. *Rev 13:3-4*—“One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed. The whole world was astonished and followed the beast. Men worshiped the dragon because he had given authority to the beast, and they also worshiped the beast.”

282. *Rev 13:5-8*—“The beast was given a mouth to utter proud words and blasphemies and to exercise this authority for forty-two months. He opened his mouth to blaspheme God, and to slander his name. . . . He was given power to make war against the saints and to conquer them. And he was given authority over every tribe, people, language and nation. All inhabitants of the earth will worship the beast—all whose names have not been written in the book of life belonging to the Lamb who was slain from the creation of the world.”

283. *Rev 13:12*—Another beast coming out of the earth “exercised all the authority of the first beast on his behalf, and made the earth and its inhabitants worship the first beast, whose fatal wound had been healed.”

284. *Rev 13:14-17*—By miraculous signs, this beast “deceived the inhabitants of the earth. He ordered them to set up an image in honor of the beast who was wounded by the sword and yet lives. He was given power to give breath to the image of the first beast, so it could speak and cause all who refused to worship the image to be killed. He also forced everyone . . . to receive a mark on his right hand or on his forehead, so that no one could buy or sell unless he had the mark.”

285. *Rev 15:3-4*—The song of Moses and of the Lamb: “Great and marvelous are your deeds, Lord God Almighty. Just and true are your ways, King of the ages. Who will not fear you, O Lord, and bring glory to your name? For you alone are holy. All nations will come and worship before you, for your righteous acts have been revealed.”

286. *Rev 16:8-9*—As a result of the fourth bowl of God’s wrath (the sun was given power to scorch people with fire): “They cursed the name of God, who had control over these plagues, but they refused to repent and glorify him.”

287. *Rev 16:10-11*—The fifth bowl (darkness): “Men gnawed their tongues in agony and cursed the God of heaven because of their pains and their sores, but they refused to repent of what they had done.”

288. *Rev 16:14-16*—The spirits of demons, performing miraculous signs, “go out to the kings of the whole world, to gather them for the battle on the great day of God Almighty. . . . Then they gathered the kings together to the place that in Hebrew is called Armageddon.”

289. *Rev 17:10-11*—The seven heads of the beast “are seven kings. Five have fallen, one is, the other has not yet come; but when he does come, he must remain for a little while. The beast who once was, and now is not, is an eighth king. He belongs to the seven and is going to his destruction.”

290. *Rev 17:12-14*—“The ten horns are ten kings who have not yet received a kingdom, but who for one hour will receive authority as kings along with the beast. They have one purpose and will give their power and authority to the beast. They will make war against the Lamb, but the Lamb will overcome them . . . and with him will be his called, chosen and faithful followers.”

291. *Rev 17:17*—“God has put it into their hearts [the ten kings] to accomplish his purpose by agreeing to give the beast their power to rule, until God’s words are fulfilled.”

292. *Rev 18:9-10*—“When the kings of the earth who committed adultery with [Babylon] and shared her luxury see the smoke of her burning, they will weep and mourn over her. Terrified at her torment, they will stand far off and cry, ‘Woe!’”

293. *Rev 18:11-15*—“The merchants of the earth will weep and mourn over her because no one buys their cargoes any more. . . . The merchants who sold these things and gained their wealth from her will stand far off, terrified at her torment. They will weep and mourn.”

294. *Rev 19:19-21*—“Then I saw the beast and the kings of the earth and their armies gathered together to make war against the rider on the horse and his army. . . . The [beast and the false prophet] were thrown into the fiery lake of burning sulfur. The rest of them were killed with the sword that came out of the mouth of the rider on the horse.”

295. *Rev 20:4-6*—Those beheaded because of their testimony for Jesus “came to life and reigned with Christ a thousand years. . . . The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.”

296. *Rev 20:8-9*—After the thousand years, Satan is released “and will go out to deceive the nations . . . to gather them for battle. In number they are like the sand on the seashore. They marched across the breadth of the earth and surrounded the camp of God’s people, the city he loves. But fire came down from heaven and devoured them.”

297. *Rev 21:3*—In the new Jerusalem: “Now the dwelling of God is with men, and he will live with them. They will be his people, and he himself will be with them and be their God.”

298. *Rev 21:24-26*—Because the glory of God gives light to the city and the Lamb is its lamp, “the nations will walk by its light, and the kings of the earth

will bring their splendor into it. . . . The glory and honor of the nations will be brought into it.”

299. *Rev 22:3-5*—“No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. They will see his face, and his name will be on their foreheads. . . . and they will reign for ever and ever.”

300. *Rev 22:6*—Angel to John: “These words are trustworthy and true. The Lord, the God of the spirits of the prophets, sent his angel to show his servants the things that must soon take place.”