



*Called by Triune Grace: Divine Rhetoric and the Effectual Call*  
Available November 2016  
\$35, 267 pages, paperback  
978-0-8308-4881-2

## “An Elegant and Richly Informed Study” of the Doctrine of Effectual Calling

“Jonathan Hoglund’s account of the effectual call is deeply engaged with Scripture, respectful of various theological traditions, and sensitive to the doctrine’s complexities. The treatment of the effectual call’s content is particularly insightful. This book calls each of us to hear again the Word of the triune God, by the Spirit, that Jesus is our saving Lord.”

– **Daniel J. Treier**, Blanchard Professor of Theology, Wheaton College Graduate School

“Here are the new ground rules for how to think well about God’s effectual call. The deep structure of conversion may remain a holy mystery, but this book rescues it from being a theological muddle or the source of needless conflict. Hoglund’s approach to the triune God’s rhetoric of salvation is exegetically clarifying, ecumenically helpful, and evangelistically useful. This is a deeply persuasive book about the deepest kind of persuasion.”

– **Fred Sanders**, Torrey Honors Institute, Biola University

“Evangelism and conversion are topics of perennial concern, perhaps especially in a post-Christian society. Given the significant contributions of anthropology and sociology to such areas of study in recent years, we need solid help in developing a robust theological account of spiritual change – one that is rooted in careful reading of God’s Word. To that end, Jonathan Hoglund helps us listen carefully – patiently, attentively, and with the communion of saints – to what Holy Scripture might say regarding God’s action in summoning us into his saving lordship. This volume models dogmatic thinking on the effectual call that is attentive to the shape of doctrinal debate through the centuries and around the globe and, for just that reason, is resolutely exegetical in its orientation to the questions at hand. Much wisdom can be found and much gain can be had in going to school with Hoglund.”

– **Michael Allen**, associate professor of systematic and historical theology, Reformed Theological Seminary, Orlando

“Jonathan Hoglund presents an exegetically rigorous and historically informed case for refining the church’s understanding of the doctrine of effectual calling. He meticulously explores the various biblical metaphors that reveal the manner by which the triune God calls sinners to salvation. One need not agree with every conclusion in order to benefit from this provocative study. Anyone who seeks a deeper understanding of this wonderful doctrine should definitely consult this book with great profit.”

– **J. V. Fesko**, academic dean and professor of systematic and historical theology, Westminster Seminary California

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## ENDORSEMENTS

“Hoglund’s work on the divine call is an elegant and richly informed study of the doctrine. He mines biblical exegesis, historical theology, and systematics in this profound work. At the same time, he construes God’s call in terms of divine rhetoric. Hoglund’s work represents an excellent example of theological interpretation that marries biblical exegesis and systematic reflection.”

– **Thomas R. Schreiner**, James Buchanan Harrison  
Professor of New Testament Interpretation, associate dean,  
The Southern Baptist Theological Seminary, Louisville, Kentucky

“How does God work on human hearts to convert what is initially darkened, hard, and implacably resistant to the truth of the gospel into something that rejoices in and welcomes it? If being born again is less an impersonal causal effect than an effectual personal call, how are we to understand the latter? Hoglund here provides what is to date the best response to these important and longstanding questions, making fresh proposals about the agent and content of the call as well as its peculiar efficacy. I especially appreciated the combination of serious exegetical analysis coupled with rigorous dogmatic reflection. This is theological interpretation of Scripture at its best.”

– **Kevin J. Vanhoozer**, research professor of systematic theology,  
Trinity Evangelical Divinity School

“Jonathan Hoglund’s book on effectual calling is very welcome for three reasons. First, it tackles a theological issue that has been relatively neglected in recent study. Second, it is a model of theological method, combining effectively careful exegesis of the Scriptures, insights from the history of discussion, and doctrinal considerations. Finally, the focus on divine speech provides a way to affirm God’s initiative in the call to salvation without obscuring the personal relationships between Creator and created.”

– **Douglas J. Moo**, Wessner Chair of Biblical Studies, Wheaton College,  
chair, Committee on Bible Translation



**Jonathan Høglund**, author of *Called by Triune Grace: Divine Rhetoric and the Effectual Call*  
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## “God’s work for individual salvation happens through his speaking.”

In this latest monograph in IVP Academic’s Studies in Christian Doctrine and Scripture, Jonathan Høglund provides a lucidly written and carefully researched study on the doctrine of effectual calling. In *Called by Triune Grace*, Høglund interprets divine calling to salvation as an act of triune rhetoric, in which Father, Son, and Holy Spirit work in a personal way to communicate new life. Here, Høglund elaborates on his focus on God’s calling as speech and how it relates to the Reformed tradition.

### What motivated you to write a book about God’s effectual call to salvation?

**Jonathan Høglund:** There has not yet been a monograph on the call to salvation as a “call,” or a form of speaking. Some traditional accounts of God’s effectual call to salvation tend to portray God’s work as impersonal and mechanistic. While Reformed theologians speak much about regeneration as the key term for God’s work in bringing us to faith, this book focuses on Paul’s vocabulary of “calling.”

### How does your book engage the doctrine of effectual calling?

**Høglund:** Effectual calling is God’s act to bring about our regeneration and conversion through speech. This is distinctive within the Reformed tradition because it allows the biblical term “calling” to have its full say. God’s work for individual salvation happens through his speaking.

This book articulates a definition of effectual calling that emphasizes it as a call. I propose a relationship between calling and regeneration that protects the status of calling as God’s primary action to bring about conversion. Additionally, I provide a defense of calling in Paul’s epistles that helps shape the doctrine of effectual calling.

### Who will be interested in this perspective on effectual calling?

**Høglund:** The book is written to fill a gap in the literature on this doctrine within the Reformed tradition. Calvinistic-leaning theologians, pastors, and theology students will be interested in the topic. Broadly Reformed theologians with a trinitarian interest will appreciate my engagement with Karl Barth’s analysis of the call. More broadly, evangelical Biblical scholars who are interested in the intersection of Scripture and theology will be interested in this book.