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“Dr. Richard Twiss is an irreplaceable voice for all peoples. . . . This work stimulates the mind, woos the heart and ultimately transforms faith.”

TONY KRIZ, author of Aloof
THE GOSPEL OF JESUS HAS NOT ALWAYS BEEN GOOD NEWS FOR NATIVE AMERICANS.

The history of North America is marred by atrocities committed against Native peoples. Indigenous cultures were erased in the name of Christianity. However, despite the far-reaching effects of colonialism, some Native Americans have forged culturally authentic ways to follow the way of Jesus.


Twiss gives voice to the stories of Native followers of Jesus, with perspectives on theology and spirituality and concrete models for intercultural ministry. Future generations of Native followers of Jesus, and those working crossculturally with them, will be indebted to this work.

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RICHARD TWISS (1954–2013) was the founder and president of Wiconi International, a nonprofit that works for the betterment of Native people and communities by advancing culture, education, spirituality and social justice in the spirit of Jesus. A member of the Sicangu Lakota Oyate from the Rosebud Sioux Reservation in South Dakota, his native name was Taoyate Obnajin, or “He Stands with His People.” He is the author of One Church, Many Tribes.

A widely traveled speaker, activist, educator, author and networker within the Native North American community, Twiss led Native American performing arts teams and addressed issues of spirituality and justice in hundreds of venues worldwide. He served as a local pastor for thirteen years, worked as national director of Native ministries for the International Bible Society and was the US representative for the World Christian Gathering of Indigenous People Movement. He was committed to serving the local Native community in Portland, Oregon, and was a respected spiritual leader with his wife, Katherine, who continues his vision today.

As a writer, Twiss contributed to The Justice Project, Holy Bible: Mosaic, Jamestown Remembered, Coming Together in the 21st Century and Common Prayer. He was a contributing editor for Cultural Encounters and wrote a bi-monthly column in Charisma magazine called “Smoke Signals”. He earned a doctorate of missiology in intercultural studies from Asbury Theological Seminary.

“Minority believers generally take a backseat in the wider Christian community, so when Richard was featured in his full ‘Indianess’ as a Christian, it gave me great comfort.”

JANE LEONG
Portland resident, reflecting after hearing Twiss speak at a missions conference
“Richard Twiss was one of my most formative and important mentors in the Jesus Way. His words, life and ministry left an indelible mark on all who knew him. Now in this book, we are able to sit and learn once more from one of the most important voices in American Christianity.”

SOONG-CHAN RAH
North Park Theological Seminary, author of The Next Evangelicalism

“He has had an impact around the world. Richard is known around indigenous people to challenge them to use their own culture to understand Christ and his kingdom.”

RANDY WOODLEY
Keetoowah Cherokee Indian, director of intercultural and indigenous studies at George Fox Evangelical Seminary

“Richard Twiss challenges us to take Jesus out of the box of tradition so we can see and celebrate the wonderful work of God in every tribe and nation.”

BRENDA SALTER McNEIL
author of A Credible Witness

“Twiss was a powerful leader, a challenging theologian, a pastor at heart, and one of the best men I’ve ever met. . . . He had a vision of a Christ-sprung justice that joyfully drummed down racial barriers.”

PAUL PASTOR