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Every Leaf, Line, and Letter

Evangelicals and the Bible from the 1730s to the Present

May 4, 2021 | \$36, 328 pages, paperback | 978-0-8308-4175-2

"It's not exactly true that this book explores Every Leaf, Line, and Letter of the Bible, as if such a project were even possible in a single volume. But the dozen contributions still offer a dazzling range of acute and informative studies of evangelical uses of Scripture over the past three centuries, all rooted in exemplary scholarship. Global and transnational themes are very well covered, and the authors show admirable concern with perennial themes of race and empire, of gender and social justice. The resulting book is both valuable and provocative."

Philip Jenkins, Baylor University

A History of Evangelical Biblicism

Christians within evangelicalism have always had a high regard for the Bible. How has the eternal Word of God been received across various races, age groups, genders, nations, and eras? This collection of historical studies focuses on evangelicals' defining uses—and abuses—of Scripture, from Great Britain to the Global South, from the high pulpit to private devotions and public causes.

David Bebbington is emeritus professor of history at the University of Stirling in Scotland. An undergraduate at Jesus College, Cambridge (1968–1971), he began his doctoral studies there (1971–1973) before becoming a research fellow of Fitzwilliam College, Cambridge (1973–1976). From 1976 he taught at the University of Stirling, where from 1999 to 2019 he was professor of history. He has also taught at the University of Alabama, Birmingham, at Regent College, Vancouver, at Notre Dame University, Indiana, at the University of Pretoria, South Africa, and on many occasions as visiting distinguished professor of history at Baylor University, Texas. He has served as president of the Ecclesiastical History Society (2006–2007) and was president of the Scottish Church History Society from 2016 to 2020. In 2016 he was elected a fellow of the Royal Society of Edinburgh.

His principal research interests are in the history of religion, politics, ideas, and society in Britain from the eighteenth to the twentieth century and in the history of the global evangelical movement. His books include *Evangelicalism in Modern Britain: A History from the 1730s to the 1980s* (1989), *Victorian Nonconformity* (1992), *William Ewart Gladstone: Faith and Politics in Victorian Britain* (1993), *Holiness in Nineteenth-Century England* (2000), *The Mind of Gladstone: Religion, Homer and Politics* (2004), *The Dominance of Evangelicalism: The Age of Spurgeon and Moody* (2005), *Victorian Religious Revivals: Culture and Piety in Local and Global Contexts* (2012), *Baptists Through the Centuries: A History of a Global People* (2nd ed., 2018), and *Patterns in History: A Christian Perspective on Historical Thought* (4th ed., 2018).

Kristina Benham is a PhD candidate at Baylor University and a historian of early American religion and politics. She is currently working on a dissertation on the exodus narrative in public debate and national identity from the American Revolution to the Civil War. She also works as an instructor at Baylor with a plan to find a permanent position teaching and researching in American history.

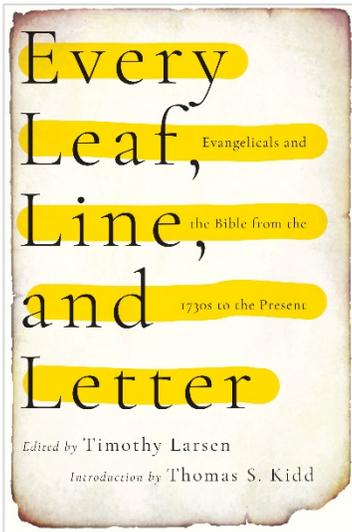
Catherine Brekus is the Charles Warren Professor of the History of Religion in America at Harvard Divinity School. Her most recent books include *Sarah Osborn's World: The Rise of Evangelical Christianity in Early America* and *Sarah Osborn's Collected Writings*.



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Malcolm Foley is a PhD candidate at Baylor University, specializing in the history of Christianity and lynching. He is working on a dissertation about Black Christian responses to lynching in the late nineteenth and early twentieth centuries. He received his MDiv from Yale Divinity School and his BA from Washington University in St. Louis.

Bruce Hindmarsh is the James M. Houston Professor of Spiritual Theology and Professor of the History of Christianity at Regent College in Vancouver. His writings include *John Newton and the English Evangelical Tradition*; *The Evangelical Conversion Narrative*; and *The Spirit of Early Evangelicalism*.

Thomas S. Kidd is the James Vardaman Distinguished Professor of History at Baylor University and the associate director of Baylor's Institute for Studies of Religion. His recent books include *Who Is an Evangelical? The History of a Movement in Crisis*; and *Benjamin Franklin: The Religious Life of a Founding Father*.

Timothy Larsen is McManis Professor of Christian Thought, Wheaton College and an honorary fellow at the School of Divinity, University of Edinburgh. He has been a visiting fellow at Trinity College, Cambridge, All Souls College, Oxford, and Christ Church, Oxford. His books include *Crisis of Doubt: Honest Faith in Nineteenth-Century England*; *A People of One Book: The Bible and the Victorians*; *The Slain God: Anthropologists and the Christian Faith*; and *John Stuart Mill: A Secular Life*.

K. Elise Leal is assistant professor of early American history at Whitworth University. Her scholarship focuses on religion and culture in eighteenth- and nineteenth-century America, with particular emphasis on gender, childhood, and social reform. She is completing a monograph on Sunday schools and youth religious leadership in the early republic. She received her PhD in history from Baylor University.

John Maiden is senior lecturer in religious studies at The Open University in the United Kingdom. He is author of various studies on evangelical, Pentecostal, and charismatic Christianities, including *Journal of American Studies*, *Journal of Religious History*, *Twentieth Century British History*, and *Studies in World Christianity* and is currently writing a transnational history of charismatic renewal in the Anglo-World. He is the author of the *National Religion and the Prayer Book Controversy, 1927–1928*; coeditor of *Anglican Evangelicals and the Church of England in the Twentieth Century: Reform, Resistance and Renewal*; and coeditor of the forthcoming *Charismatic Renewal in Europe and the United States Since 1950*. His doctoral work was supervised by David W. Bebbington.

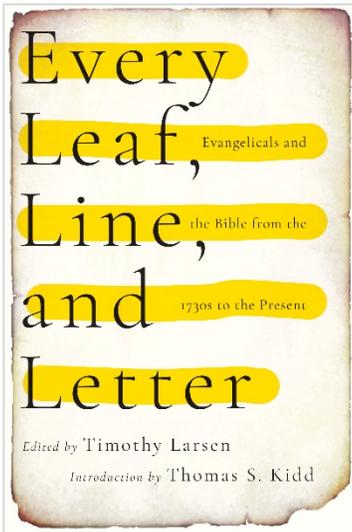
Mark A. Noll is Francis A. McAnaney Professor of History Emeritus at the University of Notre Dame. His books include *In the Beginning Was the Word: The Bible in American Public Life, 1492–1783* (2016); *The Civil War as a Theological Crisis* (2006); and the second edition of *A History of Christianity in the United States and Canada* (2019).



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Philip Jenkins, Baylor University

Mary Riso is director of education administration for the School of Education and adjunct instructor at Gordon College in Wenham, Massachusetts. She received her PhD in history from the University of Stirling under the supervision of professor David W. Bebbington, her MDiv and ThM from Gordon-Conwell Theological Seminary, and her BA from Georgetown University. Mary is the author of *Heroines: The Lives of Great Literary Characters and What They Have to Teach Us*; and *The Narrative of the Good Death: The Evangelical Deathbed in Victorian England*.

Brian Stanley is professor of world Christianity at the University of Edinburgh. He has published widely on the history of Christian missions and the growth of world Christianity. His two most recent books are *The Global Diffusion of Evangelicalism: The Age of Billy Graham and John Stott*; and *Christianity in the Twentieth Century: A World History*.

Jonathan Yeager is UC Foundation and Guerry Associate Professor of Religion at the University of Tennessee at Chattanooga, where he teaches courses on Christian history and thought. His scholarship includes *Enlightened Evangelicalism: The Life of John Erskine*; *Early Evangelicalism: A Reader*; *Jonathan Edwards and Transatlantic Print Culture*; *The Oxford Handbook of Early Evangelicalism* (forthcoming); and *Understanding and Teaching Religion in American History* (coauthored with Karen Johnson).



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